

"Through Hospitality, we share our Catholic Faith with All as Disciples of Christ."

IMMACULATE CONCEPTION CHURCH

WEBSITE: www.catholictripp.org

842-3520 PO BOX 765 325 S. Van Buren St. Winner, SD 57580

PASTOR: Fr. Andrzej Wyrstek

MASS & RECONCILIATION SCHEDULE

MASS - Saturday at 6:00 pm, Sunday at 10:30 am

RECONCILIATION - Saturday at 5:00 pm

Office Hours: Mon. thru Fri., 9:00 am - 4:00 pm

Office email: parishsec@gwtc.net

Immaculate Conception

Saturday, March 12th

Sacristan: Joanie Kartak

Lector: Mary Elder

EME: Tammy Haynes, Marty & Karleen Flakus

Servers: Coy Assman, Erick & Rebecca Marso

Ushers: Barry Grossenburg, Steve Meyer
Rich O'Bryan, Tom Sharkey

Sunday, March 13th

Sacristan: Marie Fisher

Lector: Sandi Hausmann

EME: Marie Fisher, Dean & Amy Engel

Servers: Rowdy Moore, Ryder Mortenson, Aiden Barfuss

Ushers: Dean Engel, Phil DeMers
Jason Bartels, Finn Bartels



Stations of the Cross
Fridays @ 7:00 pm
All are welcome to attend.

ICC COLLECTION REPORT

Feb. 27 & 28, 2016: Envelopes \$2,587.00, Loose \$268.50, Flowers \$230.00,
Total \$3,085.50.

Weekly Collection needed to meet budget	\$2,805.28
Collected February 27 & 28, 2016	<u>3,085.50</u>
	+\$ 280.22

ANNUAL BUDGET REPORT FOR WEEKLY COLLECTIONS:

Total weekly collection amount needed to meet the budget by:

February 29, 2016	\$98,184.80
Collected so far	<u>98,992.45</u>
	+\$ 807.65

SEMINARIAN PLEDGE:	\$7,500.00
Collected so far	<u>1,853.00</u>
Amount needed to meet Pledge	\$5,647.00



Area Lenten Penance Liturgies

Sunday, March 6th	Ft. Pierre	6:00 pm
Wednesday, March 9th	Bonesteel	6:30 pm

Winner & Colome Knights of Columbus
Meet on Tuesday, March 15th
6:30 pm @ St. Joseph's Hall



TMIY Men's Program ~ All men are welcome!

Thurs., Mar. 10, 2016 ~ 6:30 - 7:35am @ the Winner Rectory

Spirit of Nazareth

Session 22: Reading Signs from God

God Both Calls and Confirms
Conversion of St. Paul
Paul's Guidance from God
A Sign for Us: Our Lady
Fruitfulness in God
The Vision of the Holy Family
Recommendations for Discerning God's Signs



Hospitality is Stewardship

DAILY MASS INTENTIONS

Saturday - Mar. 5 - 6:00 pm **Winner**

Gary Fast+ by Sanna Fast

Sunday - Mar. 6 - 9:00 am **Colome**

Living Catholic Daughters by Colome Catholic Daughters

Sunday - Mar. 6 - 10:30 am **Winner**

For the Parish

Monday - Mar. 7 - NO MASS

Tuesday - Mar. 8 - 4:00 pm **Colome**

Jim & Emma Keogh+ by Kathy Jensen

Wednesday - Mar. 9 - 9:15 am **Elder Inn**

Communion Service

Wednesday - Mar. 9 - 9:30 am **Nursing Home**

For the Pro Life Unborn Child

Thursday - Mar. 10 - 9:00 am **Golden Prairie Manor**

Alfred Koos+ by Duane & Joan Brunkow

Friday - Mar. 11 - NO MASS

Saturday - Mar. 12 - 6:00 pm **Winner**

For all Catholic Daughters: past, present & future
by Winner Catholic Daughters

Sunday - Mar. 13 - 9:00 am **Colome**

For the Parish

Sunday - Mar. 13 - 10:30 am **Winner**

Fran Novotny+ by John & Deb Fisher



SPRING AHEAD ON SUNDAY, MARCH 13TH

Immaculate Conception Spring Cleaning in the church

Thursday, March 17th @ 8:00 am

ASKING FOR VOLUNTEERS-SEE YOU THERE!

YOUR HELP WOULD BE GREATLY APPRECIATED!!

WINE & CHEESE NIGHT

Sat., March 12th following Mass

Come socialize with Fr. Andrzej & other adult church members. We would like to build a strong faith community outside the church. You are invited to Father's the second Saturday of each month after Mass from 7:00-9:00pm.



Lenten Penance Liturgy

Wednesday, March 16th

Immaculate Conception 4:00 - 7:00pm

'Saint Juliana's Prayer List'

Wendy Smith	Vicki Moser	Jolene Hagen
Marty Hagen	Hazel Sondergard	Kelly Hair
Reid Malnati	Jeannine VanderPol	Rita Stafford
Kara (Atteberry) VanOrden and baby	Marianne Thompson	
Mike Diez	Deb Fisher	Michael Fallabella
Brittney Hansen	Pat Waller	

Prayers for our Family Members in the Military

Shane (Sam) Moyer	Gene Fisher	Jacob Debus
Aryn Novotny	Daysha DeMers	Jeff Butler
Jacque Miller	Kris Schwartz	Spencer Hughes
Darbi McIntyre		

St. Juliana's (Patron Saint of sickness) is a list of the people we are currently praying for because of illness or in the military. To stay current, names on the illness list will remain for four weeks. The military list will remain until we are notified. Please call the office (842-3520) to request continued prayers. To preserve the dignity and privacy of individuals, we ask that only an immediate family member call to request publication of names. We will presume they have permission from the individual to do so. Thank you for your understanding.

ST. ISIDORE CHURCH
301 Carr St. Colome, SD 57528
842-3520

SACRAMENT OF RECONCILIATION - Sunday at 8:00 am
MASS SCHEDULE - Sunday at 9:00 am

ST. ISIDORE

Sunday, March 13th

Gifts: Mrs. Shirley Schwartz
Lector: Daryl
EME: Glenn/Lynn/Jody
Music: Kathy/Janette
Servers: Michael/Alana/Taylor
Ushers: Lynn/Marlin
Sacristan: Tonna



St. Isidore Adult Study Group
Sunday, March 6th at 7:00pm

ST. ISIDORE COLLECTION REPORT

Feb. 28, 2016: Envelopes \$813.43, Plate \$71.00, Total \$884.43.

COLLECTION: March 6th ~ Matt & Larry
March 13th ~ Rosemary & Van
March 20th ~ Tom & Jody



St. Isidore News

St. Isidore March Church Cleaning

Sherry Rohde (Chr.), Janet DeMers, Volunteer, Les Petersek

St. Isidore Catholic Daughters Meeting

PLEASE NOTE: THE DAY AND DATE OF THE MEETINGS HAVE CHANGED

Wednesday, March 9th @ 7:00pm in the church basement

Hostesses are Lynn Thieman & Kathy Assman

Attention St. Isidore Catholic Daughters

The 2016 memberships are due at this time.

Please pay \$20 ASAP to Nancy McKenzie. Thanks!



St. Isidore & ICC News



Stations of the Cross

St. Isidore - Fridays @ 5:30 pm
All are welcome to attend.

Please pray for the RCIA Members

LoRel Christensen, Lacey Koontz, Eli Kortan,
Abigail Kortan, Shannon Kortan, Sara Petersek, Jason Sachtjen
They are looking into Full Communion of the Church.
Please pray for them as they discover a deeper spiritual life with God.

Annual St. Joseph's/St. Patrick's Dinner

Sunday, March 6th, 11:00 am - 1:00 pm

St. Joseph Catholic Church of Gregory ~ Mary Vale Hall

All are Welcome!

Confessions with Pope Francis's Missionary of Mercy at Cathedral

One of Pope Francis's Missionaries, Msgr. Thomas Richter, will be in Rapid City and will hear confessions at the Cathedral of Our Lady of Perpetual Help on Tuesday, March 15, from 7-9:30pm. Msgr. Richter is the keynote speaker for this year's Pastoral Ministry Days (PMD) Conference at Terra Sancta, March 13-15, 2016, registration for PMD is available at: www.pmd2016.com

Divine Mercy/Marian Conference

Fri., April 15th & Sat., April 16th Blessed Sacrament Church in Rapid City
The theme for the conference comes from the Gospel of John 2:5:
"Do whatever he tells you." The keynote speaker is Fr. Chris Alar, MIC who is a Marian Father. Registration forms are available in the parish office, in the church or on line at www.TERRASANCTA.ORG/DIVINEMERCY2016

FAITH FORMATION ~ dreic@gwtc.net
Youth of Immaculate Conception & St. Isidore

ICC & SI Next Faith Formation Class
Wednesday, March 9th



ICC - 6:30pm Classes in St. Joseph's Hall

St. I. - 5:30pm meal

6:00pm Classes in the church basement

St. Isidore Scholarships

Catholic Daughters of the Americas	Due April 15th
St. Isidore Church	Due April 15th
Knights of Columbus	Due April 15th
Roger Turnquist Memorial	Due April 15th



If you are interested in applying, call or stop at the high school guidance office for an application.

Immaculate Conception Scholarships

Catholic Daughters of the Americas	Due March 15th
Immaculate Conception Church	Due April 1st
Margaret Novotny	Due April 15th
Knights of Columbus	Due April 15th
Roger Turnquist Memorial	Due April 15th

If you are interested in applying, call or stop in the parish office or the high school guidance office for an application.

Immaculate Conception & St. Isidore Parish Year of Mercy Celebration

Wednesday, March 16, 2016, 12:00 -7:00pm

12:00 noon Mass at Immaculate Conception

12:30pm - 7:15pm—Exposition of the Blessed Sacrament
followed by Adoration. Join us at any time to spend some time with Jesus

3:30pm—Chaplet of the Divine Mercy (Adoration continues)

4:00 - 7:00pm —Lenten Penance Liturgy

7:00pm—Evening Prayer with a short reflection on Divine Mercy
(the Divine Mercy topics will be provided by the Bishop)

7:15pm—Benediction and Closing of the Adoration

Sunday, March 6

"The person is not only sacred but also social. How we organize our society—in economics and politics, in law and policy—directly affects human dignity and the capacity of individuals to grow in community. Marriage and the family are the central social institutions that must be supported and strengthened, not undermined. We believe people have a right and a duty to participate in society, seeking together the common good and well-being of all, especially the poor and vulnerable." www.usccb.org



The Diocesan Social Justice Commission requests prayers for all unborn babies in danger of abortion. A sample prayer entitled Spiritual Adoption Prayer is as follows: "Jesus, Mary and Joseph, with love for you I ask your intercession to protect the life of unborn children. May they all come to birth healthy and be a source of joy to their parents. For those in danger because of abortion, I adopt them as my own and pray for them and their mothers."

(From www.rapidcitydiocese.org/family-life-ministries-social-justice/social-justice-commission)

Lent

Fourth Sunday of Lent ♦ March 6, 2016

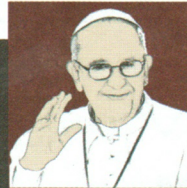
Jos 5:9a, 10-12 ♦ 2 Cor 5:17-21 ♦ Lk 15:1-3, 11-32

One of the deep meanings of this Gospel reading is signaled in verse 2: “This man welcomes sinners and eats with them.” Last Sunday, Jesus challenged the people to realize they were no better than those they condemned. The Pharisees and scribes had trouble with that lesson. They felt morally superior and more entitled to God’s favor than those whose lives they questioned. Jesus turned that attitude on its head, showing time and again that God seeks out the sinner and the lost, particularly those who recognize that they are sinners and lost. As long as the Pharisees and scribes did not see themselves that way, Jesus could not help them.

Dictionary.com Unabridged says *prodigal* means “wastefully or recklessly extravagant,” so someone who is prodigal is lavish, a spendthrift. According to the Pharisees, Jesus was prodigal, for they considered his welcome of sinners as wildly wasteful, frittering away time and resources on people they thought were unworthy. But Jesus simply was showing them, and all of us, what God’s love is like. God is extravagant in his love for saints and sinners alike. To some it might seem pointless or unjust to love and care for sinners and enemies, but God finds no one unworthy or unlovable—even those who reject him and oppress others.

Lent is a time to accept our sinfulness, our lost condition, and return home to the Father. Like the father of the prodigal son, God waits for that warm embrace, willing to give us everything. Hurry now.

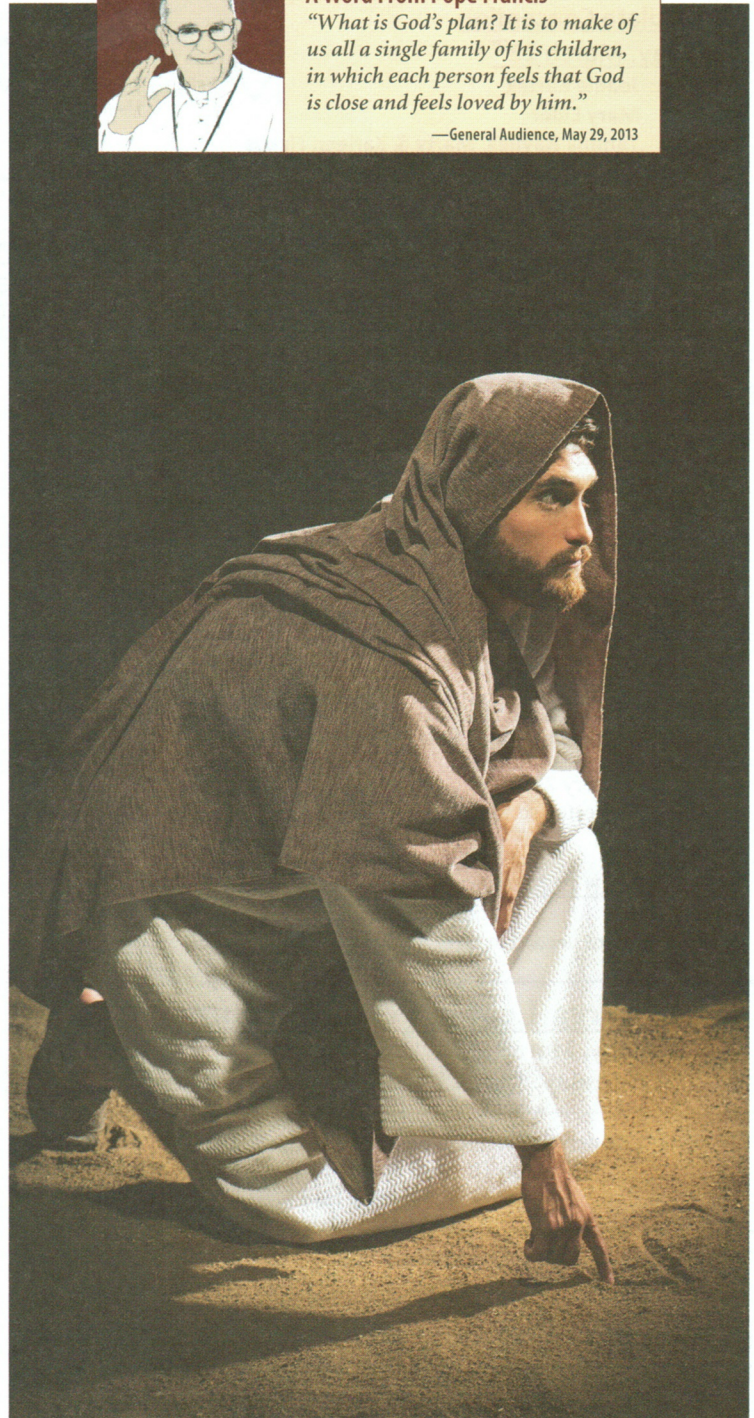
MARY KATHARINE DEELEY
sundaybulletin@liguori.org



A Word From Pope Francis

“What is God’s plan? It is to make of us all a single family of his children, in which each person feels that God is close and feels loved by him.”

—General Audience, May 29, 2013



March 6, 2016

dear Padre



Clarifying Pope Francis' announcement on abortion

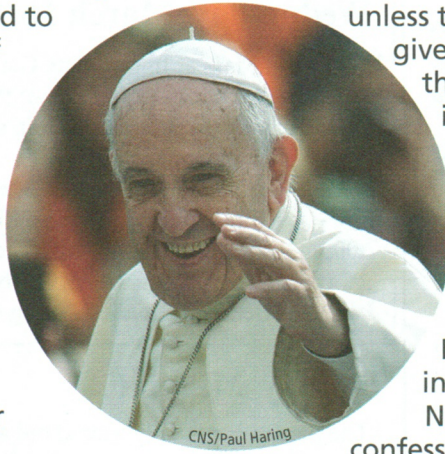


I heard Pope Francis allows priests to forgive the sin of abortion. Aren't priests able to forgive any sin?

In September 2015, the media announced that for the Year of Mercy Pope Francis is giving priests the ability to forgive the sin of abortion. However, this is not accurate. Priests are able to forgive *any* sin; what the Holy Father is granting to priests is the faculty to remit the penalty attached to the *ecclesiastical crime* of abortion. Let me explain.

Procuring, performing, or facilitating an abortion is always a grave sin. In the Catholic Church, these acts may also constitute a crime in canon law (1398). The sin is distinct from the crime, and those who commit the *crime* might also incur excommunication.

To incur the penalty, the person who commits the sin must: be Catholic and at least eighteen years old; be aware of the Church's penalty for abortion; and intend in full freedom to end a human life.



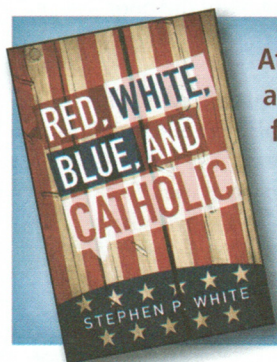
If any one of these elements is not present, the person did not incur excommunication. Yet if the priest discovers that the penalty is incurred, he is obliged to contact the local ordinary (usually the diocesan bishop) for permission to remit the penalty—unless the bishop has already given permission, which is the case in many dioceses in the United States. *For the Year of Mercy, Pope Francis is giving all priests the faculty to remove the penalty without contacting the bishop.* In other words, the Holy Father has extended mercy in the realm of Church law. No one need believe that confessed sins are unforgiven. Pope Francis' announcement is an encouragement for all, especially people who have committed grave sin, to confess their sins and receive the unfailing mercy of God.

REV. PHILIP J. BENÉ
sundaybulletin@liguori.org

At the heart of good citizenship is love. Love for the people to which we are bound by birth and by choice. This is not a blind love, which ignores failings, but a love that wills and strives for the best for ourselves and our country. In this light, it becomes easier to see why the best thing we can do as Americans is to become the best and most faithful Catholics.

—From *Red, White, Blue, and Catholic* by Stephen P. White

To see sample pages from this book, call us at 800-325-9521, or visit Liguori.org and type the title or 826450 in the search bar.



Monday

MARCH 7

Lenten Weekday

Is 65:17–21

Jn 4:43–54

Tuesday

MARCH 8

Lenten Weekday

Ez 47:1–9, 12

Jn 5:1–16

Wednesday

MARCH 9

Lenten Weekday

Is 49:8–15

Jn 5:17–30

Thursday

MARCH 10

Lenten Weekday

Ex 32:7–14

Jn 5:31–47

Friday

MARCH 11

Lenten Weekday

Wis 2:1a, 12–22

Jn 7:1–2, 10, 25–30

Saturday

MARCH 12

Lenten Weekday

Jer 11:18–20

Jn 7:40–53

Sunday

MARCH 13

Fifth Sunday

of Lent

Is 43:16–21

Phil 3:8–14

Jn 8:1–11

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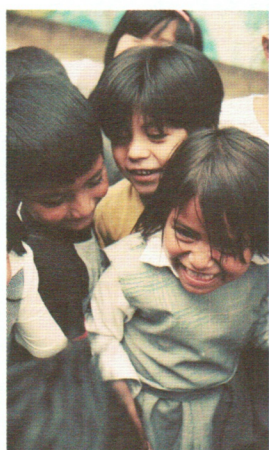


HELP *Jesus* IN DISGUISE

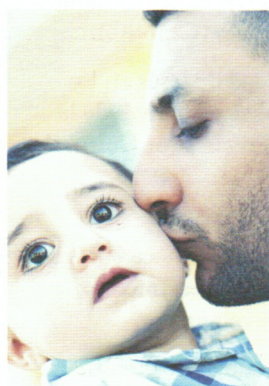
**"AMEN, I SAY TO YOU, WHATEVER YOU DID
FOR ONE OF THESE LEAST BROTHERS
OF MINE, YOU DID FOR ME." (MT 25:40)**



Each time we encounter a suffering person, we encounter Jesus in disguise. The Catholic Relief Services Collection (CRSC) funds six Catholic agencies that serve the disguised Jesus in our suffering brothers and sisters around the world. His disguise might be that of those suffering from natural disaster, those displaced by violence or war, or those migrants searching for a better life. Your support of this collection is an opportunity to **help Jesus in disguise**.



In the developing world, it is often hard for families to support themselves and their children. Sophie, a widow working in a village in Burkina Faso, was struggling to feed her family and pay for schooling for her children. Thanks to the help of Catholic Relief Services, one of the CRSC-supported organizations, her village was able to set up a Savings and Internal Lending Community (SILC). Through the SILC, members contribute what they can afford, allowing them to pool their resources and save collectively. Members can then borrow money to meet pressing needs or develop business opportunities. Through the SILC, Sophie was able to take out a \$200 loan to cover startup costs for her own canteen, a sum that would be nearly impossible for her to save. Her canteen has been very successful and began to pay off in only six months. Her community has benefited too, as she has been able to hire three assistants to work with her. Without the SILC and the work of CRS, it would have been nearly impossible for her, and others like her, to create a sustainable life for her and her family.



The BIA Pro Bono Project, a part of the Catholic Legal Immigration Network, Inc. (CLINIC) uses funds from the CRSC to provide support and legal representation to immigrants facing the Board of Immigration Appeals (BIA). Pedro entered the

United States to provide a better life for his family and to flee violence and persecution. He entered the United States without inspection, but nearly 20 years later, Pedro was taken to an immigration detention facility away from his wife and three children while the BIA decided whether he could stay in the country. Thanks to the BIA Pro Bono Project, law students discovered that he had never been considered for Temporary Protected Status, and local legal counsel represented him. This counsel helped determine that he was in fact eligible for this legal status. After a year in a detention facility, separated from his family, Pedro was able to return home.

WITH YOUR DONATIONS

Feed Jesus' hunger in suffering refugees . . . through the **USCCB Department of Migration and Refugee Services (MRS)**.

Give water to quench Jesus' thirst in the people of Bolivia and Ethiopia . . . through the humanitarian work of **Catholic Relief Services (CRS)**.

Offer legal assistance to Jesus in struggling immigrants . . . through the **Catholic Legal Immigration Network, Inc. (CLINIC)**.

Reach out to comfort Jesus' loneliness in isolated workers . . . through the pastoral work of the **USCCB Secretariat of Cultural Diversity in the Church**.

Advocate on behalf of Jesus in the poor and abandoned . . . through the public policy work of the **USCCB Department of Justice, Peace and Human Development**.

Send aid to Jesus in the victims of natural disasters . . . through the **Holy Father's Relief Fund**.



The Catholic Relief Services Collection

OFFICE OF NATIONAL COLLECTIONS

3211 FOURTH STREET NE • WASHINGTON, DC 20017-1194

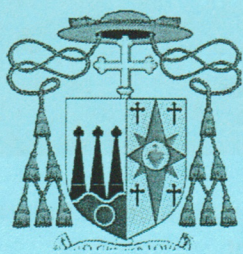
202-541-3400 • FAX 202-541-3460 • WWW.USCCB.ORG/NATIONALCOLLECTIONS

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Please read or attach this letter to your bulletins the weekend of March 5-7, 2016.



OFFICE OF BISHOP

DIOCESE OF RAPID CITY

HELP
Jesus
IN DISGUISE

Dear Brothers and Sisters in Christ,

During the weekend of March 12-13, our diocese will take up the **Catholic Relief Services Collection**. This collection funds six Catholic agencies that work to serve Jesus in the disguise of our suffering brothers and sisters around the world. These agencies provide a broad range of services, including advocating for immigrants, providing humanitarian aid in the wake of natural disasters, resettling displaced individuals, and working for increased peace in our world. Your support of this collection is an opportunity to help Jesus in disguise.

In 2005, in war-torn Afghanistan, Aazar* and Ali* lost their family due to their father's political affiliations. The boys, ten and eight years old, fled to Pakistan, looking for safety amid the many threats to their lives. Shortly after they arrived in Quetta, Pakistan, they were separated, and despite days of searching, Aazar could not find his younger brother. Continuing to receive threats, Aazar was forced to keep moving, making his way through Pakistan and Iraq, and finally reaching an orphanage in Turkey, where he was granted refugee status. In 2012, he received a referral to be placed in the United States Conference of Catholic Bishops' (USCCB) Unaccompanied Refugee Minor (URM) program, bringing him to the United States.

Once here in the United States, Aazar reached out to the BBC, which held a nightly radio program broadcast in the Middle East to find missing persons, for help in finding Ali. Within one week, his brother was found alive in Pakistan, having lived with a family for the past seven years. However, he had been residing as a domestic helper and so did not attend school, nor did he have any friends. The USCCB's Migration and Refugee Services (MRS) program began working with agencies in the United States and Nepal and with the United Nations to reunite the brothers, and ultimately, Ali was also referred to the USCCB URM program. After nine years of separation, the brothers were once again reunited and could begin to resettle and reconnect as family.

MRS is one of the six worldwide Catholic relief agencies funded by The Catholic Relief Services Collection. These agencies work to provide food, water, disaster relief, and other vital assistance to Jesus in the disguise of suffering people each day.

Please be generous in The Catholic Relief Services Collection. Your support truly makes a difference.

Sincerely in the love of Christ,

+ Robert D. Gruss

Most Rev. Robert D. Gruss
Bishop of Rapid City

**Names changed to protect children's identities.*

For more information, please visit www.usccb.org (search "Catholic Relief Services Collection").

PO Box 678 • Rapid City, South Dakota • 57709-0678 • (605) 343-3541 • www.rapidcitydiocese.org

Repeat Confessions of Abortion Sin: An Important Issue for the Coming Jubilee Year of Mercy

By Dr. Kevin Burke, MSS, LSW; Co-founder of Rachel's Vineyard Ministries

The comments by Pope Francis on abortion, the sacrament of reconciliation and the Jubilee year of Mercy have caused quite a stir. Most Catholics were not aware of the automatic excommunication penalty associated with abortion. Those who have already confessed the sin of abortion wondered if their sacramental experience was valid...

I want to use this opportunity to broaden our discussion to include a very common and distressing phenomena associated with abortion and the Sacrament of Reconciliation. I hope this may be helpful for Clergy ministering to those with abortion loss in this coming Jubilee Year of Mercy.

The Common Experience of Repeat Confession after Abortion

Dr. Theresa Burke of Rachel's Vineyard has noted for years in her international post abortion outreach, that it is common for women (without the benefit of a healing program) to confess their sin of abortion multiple times. There is a difficulty embracing the grace and forgiveness of the sacrament. Women and men may still struggle after confession with guilt, depression and anxiety. They may still be troubled by an inability to forgive themselves and trust that God really forgives them.

What's going on here?

Abortion is a complicated experience of grief and loss. Along with the abortion of the child, the natural expression of the feelings of grief and mourning and any public expression of the loss of their child are also, in a sense, aborted. The normal social support and religious rituals that help us negotiate the experience of grief and loss are not present after abortion.

Women and men usually want to get as far away from the memories and feelings about their abortion event as soon as possible. This is reinforced by friends and family who tell them it was for the best and you just need to move on. Maybe they do "move on" and try to pick up and carry on with their lives. But they remain spiritually and emotionally wounded. At the heart of this wound is the reality that somewhere in the recesses of their heart and soul (even though often aggressively repressed and denied), there is a deep hunger to acknowledge, love and care for this child.

In addition, the abortion experience is often one of great conflict. There can be some intense feelings of anger, betrayal, bitterness and hatred of self and others for being put in the position of making this desperate decision.

Returning to the sacrament of reconciliation and the phenomena of repeat confession, a few points to consider:

Because of the complicated and intense feelings around the abortion event, there is a need for safe way to process those feelings in a supportive faith filled environment developed for those with abortion loss, such as a Rachel's Vineyard Retreat. Without this opportunity to empty the heart of this toxic pain, there is difficulty for the wounded person to embrace the forgiveness and grace of the sacrament. Penitents remain forgiven and reconciled with the Church and the Lord after confession...but they may still struggle with other post abortion symptoms and accepting this forgiveness. The healing process allows mothers and fathers, as Dr. Burke says, to empty the heart of their abortion

pain and make room for the grace of the sacrament.

Dr. Burke also teaches that this repeat confession, without the experience of an abortion healing program, can be understood as a parent's desperate attempt to remain connected to their unborn child. They are crying out for the need for a healing process where they can safely access their painful experience, and have a loving encounter with the child lost to abortion.

The Importance of the Healing Process

The Rachel's Vineyard program features grief work in a group setting, with the loving support of the retreat team and other participants, and within that process an opportunity to receive the sacraments of Eucharist and Reconciliation. The weekend program acts to cleanse the heart damaged by abortion. Now a mother or father is free to welcome their unborn child into their lives with love. They can develop a spiritual relationship with their child, and embrace the sure hope of being with them in eternity, God willing. There is now no further need to continue to confess their sin of abortion. May this Jubilee Year of Mercy call many wounded souls to embrace the mercy and forgiveness of Christ and His Church and to consider attending an abortion recovery program.

Kevin Burke's Biography:

www.rachelsvineyard.org/aboutus/kevin.aspx

Article Source: Rachel's Vineyard "Vine and Branches" newsletter, October 2015 www.rachelsvineyard.org/resources/vine-branches.aspx?IssueDate=10/1/2015



**March 2016 is
Developmental Disabilities
Awareness Month**

We Can, Just Like You!

"I may have a developmental disability,
but I can vote, I can volunteer, I can work
and I can be a friend!"

**WE ALL NEED TO FOCUS ON
WHAT WE CAN DO!**