



Our Parish COMMUNITY

March 26, 2017

Fourth Sunday of Lent (A)

1 Sm 16:1b, 6–7, 10–13a

Eph 5:8–14

Jn 9:1–41

To Live By Faith

Our Lenten practices are transforming our hearts to receive the love of Jesus in his passion, death, and resurrection. Today's Gospel revolves around this theme of learning to live by faith.

The apostles take for granted that the man's blindness is due to someone's sin. The Pharisees call the man a sinner, born in sin. In their self-righteousness they judge both the blind man and Jesus.

Jesus sees and judges differently. He asserts that the man's blindness was not due to a sin of his own or that of his parents and restores his sight. He challenges the wise, educated, and insightful Pharisees by saying, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains" (John 9:41).

While they can see physically, they cannot see the simple truth that Jesus is the Son of God and has the authority to heal, even on the Sabbath. They are so blinded by their "fidelity to God"—which is really fidelity to their distorted interpretation of the traditions and regulations God gave them—that they cannot see his spirit of mercy. They fail to see with eyes of faith.

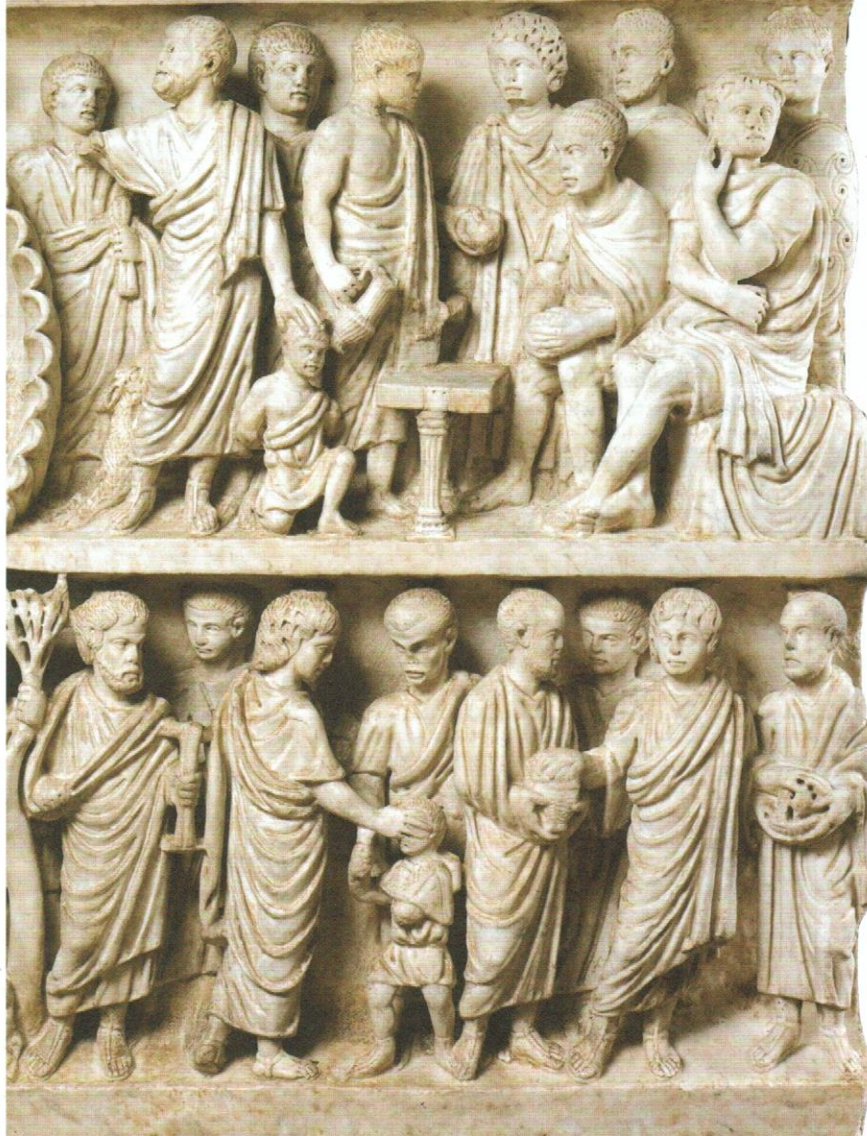
Being merciful like Jesus doesn't mean merely condemning blind legalism, it means showing God's love to those in need. First we need to see as God sees. Then we need to love others and to enlighten them with the truth. Jesus heals one man's blindness in the hope of opening the minds and hearts of the Pharisees—and us today.

—Fr. Mark Haydu, LC

Piece: *Dogmatic Sarcophagus*, healing of the blind man, circa 325–350

Artist: Unknown

Location: Vatican Museums



For Reflection

Are there people or groups I blindly judge? What is at the root of these judgments? To what truths am I blind? How can I work to open my heart to these truths this Lent?

*"God does not see as a mortal, who sees the appearance.
The LORD looks into the heart" (1 Samuel 16:7).*

"Through Hospitality, we share our Catholic Faith with All as Disciples of Christ."

CHURCH OF IMMACULATE CONCEPTION

WEBSITE: www.catholictripp.org

842-3520 PO BOX 765 325 S. Van Buren St. Winner, SD 57580

PASTOR: Fr. Kevin Achbach
kachbach@dioc.org cell 605-848-2112

MASS & RECONCILIATION SCHEDULE

MASS - Saturday at 6:00 pm, Sunday at 10:30 am
RECONCILIATION - Saturday at 5:00 pm

Office Hours: Mon. thru Fri., 9:00 am - 4:00 pm

Office email: parishsec@gwtc.net

IMMACULATE CONCEPTION MINISTRY SCHEDULE

Saturday, April 1st

Sacristan: Denice Novotny

Lector: Tom Kauer

EME: Joyce Heath, Denice Novotny, Chuck Novotny

Servers: Ryan Sell, Kelsey & Kylie Sachtjen

Ushers: Chuck Novotny, Steve Meyer

Rich O'Bryan, Tom Sharkey

Sunday, April 2nd

Sacristan: Kathy Kaiser

Lector: Doug Sherman

EME: Val Sherman, Jack & Ellen Storms

Servers: Ryder Mortenson, Oscar & Charley Pravecek

Ushers: Brad Assman, Charlie Grossenburg

Jason Bartels, Finn Bartels

ICC COLLECTION REPORT

March 18 & 19, 2017: Envelopes \$3,118.40, Loose \$254.00,
Repairs \$20.00, Easter Flowers \$20.00. **Total \$3,412.40.**



PANTRY SUNDAY ~ April 1st and 2nd

The Food Pantry is especially in need of
100% Fruit Juice, Pasta Sauce, and Canned Fruit.
Anything you can donate is *greatly appreciated!*

Please be generous in your support to the needy of our community!

A Letter from Father Kevin:

Faithful of the Parish,

I missed you all at the Penance Service last Sunday.

Please make time for confession this Lent Season.

You may call the office 842-3520, or my cell 848-2112.

I will be waiting to hear from you.

~ Father Kevin



Sunday, March 26, 2017

Pope Francis Prayer to the Holy Family:

Jesus, Mary and Joseph, in you we contemplate the
splendor of true love, to you we turn with trust.

Holy Family of Nazareth, grant that our families too may

be places of communion and prayer, authentic schools of the Gospel and
small domestic Churches. Holy Family of Nazareth, may families never again
experience violence, rejection and division: may all who have been hurt or
scandalized find ready comfort and healing. Holy Family of Nazareth, make
us once more mindful of the sacredness and inviolability of the family, and its
beauty in God's plan. Jesus, Mary and Joseph, graciously hear our prayer.

http://w2.vatican.va/content/francesco/en/prayers/documents/papa-francesco-preghiere_20131229_santa-famiglia.html

Hospitality is Stewardship

DAILY MASS INTENTIONS

Saturday - Mar. 25 - 6:00 pm **Winner**

MaryAnn Polasky⁺ by Louis Polasky

Sunday - Mar. 26 - 8:30 am **Colome**

For the Parish

Sunday - Mar. 26 - 10:30 am **Winner**

James Mann III⁺ by Dick and Loretta Stoughton & Family

Monday - Mar. 27 - 5:30 pm **Winner**

Richard Moore⁺ by Belva Shopene

Tuesday - Mar. 28 - 5:00 pm **Colome**

Eric Greenfield⁺ by Kathy Jensen

Wednesday - Mar. 29 - 9:15 am **Elder Inn**

For the Deceased

Wednesday - Mar. 29 - 9:30 am **Nursing Home**

Communion Service

Thursday - Mar. 30 - 9:00 am **Golden Prairie Manor**

For the Deceased

Friday - Mar. 31 - 7:15 am **Winner**

Jack Elder⁺ by Jean Adel

Saturday - Apr. 1 - 6:00 pm **Winner**

For all Catholic Daughters: past, present & future

by Winner Catholic Daughters

Sunday - Apr. 2 - 8:30 am **Colome**

Living Catholic Daughters by Colome Catholic Daughters

Sunday - Apr. 2 - 10:30 am **Winner**

For the Parish



**ICC Stations
of the Cross
Fridays
@ 5:30pm**

How To Build a Culture of Vocations in our Parishes and Homes

Please join the Office of Vocations in welcoming Fr. Brett Brannen, acclaimed author and speaker, to our diocese. Fr. Brannen will present a workshop on Thursday, April 27 at 5:30 p.m. at St. John the Evangelist in Ft. Pierre and repeat the same workshop on Friday, April 28 at 5:30 p.m. at Terra Sancta Retreat Center in Rapid City. The evening begins with dinner and includes a presentation by Fr. Brannen and time for prayer. Fr. Brannen will share insights from his own vocation journey as well as his extensive experience and wisdom on how to inspire a culture of vocations. This workshop is open to all. There is no charge for this event, but registration is required. Registration deadline April 18.

Register online at: www.gods-call.org/sayyes or by calling the Vocations office 716-5214 ext. 233

'Saint Juliana's Prayer List'

Wendy Smith	Vicki Moser	Jeannine VanderPol
Marty Hagen	Mike Schwinler	Marianne Thompson
Reid Malnati	Ken Marso	Alex Turgeon
Kelly Hair	Michael Fallabella	Clair Turgeon
Brittney Hansen	Jerry Williams	Jolene Hagen
Fr. Bill Zandri	Shirley Turgeon	Luanne Hammerbeck
Darnytia Kucera	Jackie McKenzie	Bromley Heath
Kirk Mansheim	Frances Schmidt	Pat Waller
Joanne Achbach	JoAnn Brown	Martin Jorgensen
Glenn Sealey	Glenn Layh	Dorothy Hejl
Lenna Thieman		

Prayers for our Family Members in the Military

Shane (Sam) Moyer	Gene Fisher	Jacob Debus
Daysha DeMers	Jeff Butler	Jacque Miller
Logan Christensen	Spencer Hughes	Kris Schwartz
Dylan Doering		

St. Juliana's (Patron Saint of sickness) is a list of the people we are currently praying for because of illness or in the military. The military list will remain until we are notified. Please call the office (842-3520) to request continued prayers. To preserve the dignity and privacy of individuals, we ask that only an immediate family member call to request publication of names. We will presume they have permission from the individual to do so. Thank you for your understanding.

ST. ISIDORE CHURCH
301 Carr St. Colome, SD 57528
842-3520

SACRAMENT OF RECONCILIATION - Sunday at 8:00 am
MASS SCHEDULE - Sunday at 8:30 am

ST. ISIDORE ~ MINISTRY SCHEDULE

Sunday, April 2nd

Gifts: Nancy McKenzie & Family
Lector: Todd
EME: Van/Shirley/CarolK
Music: Kathy/Janette
Servers: Linkyn/Libbie/Preslie
Ushers: Larry/Ken
Sacristan: Rosemary



**St. Isidore
Stations of the Cross**
March 31st @ 5:00pm

ST. ISIDORE COLLECTION REPORT

March 19, 2017: \$771.00

COLLECTION:	March 26, 2017	~	Rosemary & Van
	April 2, 2017	~	Tom & Jody
	April 9, 2017	~	Craig & Matt

April Church Cleaning

Ruth Giedd (Chr.), VOLUNTEER
VOLUNTEER, Holly Pechota



FISH FRY @ ST. ISIDORE



Friday, March 31st - 5:30-7:30pm
Following Stations of the Cross
Please bring a salad or dessert.
All are welcome to attend!
Donations to benefit the Seminarian Fund.

The Chaplet of Divine Mercy

The Immaculate Conception & St. Isidore office staff & Fr. Kevin will be meeting each Thursday morning of Lent at 10:00am in the Immaculate Conception Church to pray "The Divine Mercy Chaplet".



Everyone is invited to join us.

For the Needy of our community...

On Holy Thursday, April 13th, we will have baskets in the entry to the churches for you to place thoughtful items for the needy of our community. Money, Food, New and Gently used Clothing Items, and anything you believe they are in want of this Easter Season. Please open your Hearts and Minds to these sometimes forgotten children of God.



Area Lenten Penance Liturgies

Sunday, March 26 th	Colome	6:00 pm
Wednesday, March 29 th	Gregory	6:30 pm
Thursday, March 30 th	Fort Pierre	6:30 pm
Thursday, April 6 th	Murdo	6:00 pm

EUCCHARISTIC ADORATION

April 12th & 13th at Immaculate Conception
Please take this opportunity to come and spend some time with Our Lord. More information to follow.



FAITH FORMATION ~ dreic@gwtc.net
Youth of Immaculate Conception & St. Isidore

YOUTH FAITH FORMATION

Wednesdays

Immaculate Conception & St. Isidore

All Middle & High school students (6th - 12th grade)
6:15 - 7:30pm (meal, social, then class) @ SMH
March 29, April 5

Immaculate Conception ~ BG to 5th grade

6:30 to 7:30 pm
March 29, April 5



FAITH FORMATION

Sundays

St. Isidore ~ K to 4th grade

April 2, 9

Immediately following Sunday Mass



First Communion will be Sunday, April 23rd
St. Isidore at 8:30am
Immaculate Conception at 10:30am

Immaculate Conception Scholarships

Roger Turnquist Memorial	Due April 1st
Immaculate Conception Church	Due April 1st
Knights of Columbus	Due April 15th
Margaret Novotny Memorial	Due April 15th

St. Isidore Scholarships

Roger Turnquist Memorial	Due April 1st
Catholic Daughters of the Americas	Due April 15th
St. Isidore Church	Due April 15th
Knights of Columbus	Due April 15th

If you are interested in applying, call or stop at the high school guidance office for an application.



ADULT FAITH FORMATION

Adult Bible Study

ICC ~ Mon., March 27th - 6:30pm ~ St. Joseph's Hall
St. Isidore ~ Tues., March 28th ~ 5:30pm ~ Church Basement



THAT MAN IS YOU

Thurs., March 30th - 6:30 - 7:30am
@ the Winner Rectory

The Bible and the Sacraments

Week 9: Spiritual Healing

- The difference between mortal and venial sin
- The connection between Penance and the rest of the Sacraments
- A true understanding of God's mercy
- The primary purpose of Anointing of the Sick
- Old Testament roots of the Anointing of the Sick
- Redemptive suffering



Thursdays at 5:30pm @ St. Joseph's Hall
March 30, April 6

Please pray for the RCIA Members.

Calendar

Monday

March 27

Lenten Weekday

Is 65:17-21

Jn 4:43-54

Tuesday

March 28

Lenten Weekday

Ez 47:1-9, 12

Jn 5:1-16

Wednesday

March 29

Lenten Weekday

Is 49:8-15

Jn 5:17-30

Thursday

March 30

Lenten Weekday

Ex 32:7-14

Jn 5:31-47

Friday

March 31

Lenten Weekday

Wis 2:1a, 12-22

Jn 7:1-2, 10, 25-30

Saturday

April 1

Lenten Weekday

Jer 11:18-20

Jn 7:40-53

Sunday

April 2

Fifth Sunday

of Lent

Ez 37:12-14

Rom 8:8-11

Jn 11:1-45

Dear Padre,

What are social or communal sins? Do I need to confess them?

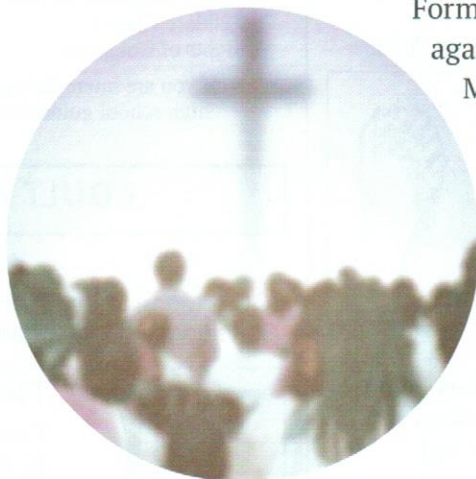
To answer this question properly, we must first make a number of distinctions. First, we are social beings. We act not only as individuals but also as groups, and we are capable of sinning each way. Sin is an analogous concept with nuances, depending on context. There are original, personal, and social sins. There are also both mortal and venial sins. When we sin as individuals, we commit a personal sin. When we sin in a group, we commit a social sin. As with personal sin, some social sins are more serious than others.

Societies that enshrine laws promoting abortion, euthanasia, and in many countries, capital punishment are involved in serious social sins. Our degree of culpability in such sins depends on the level of our participation in the group. The key distinction is whether we are actively (formally) or only accidentally (materially) cooperating in the evil. For example, if you actually voted for a law enshrining one such evil, then you are formally cooperating in the evil. If you voted against it but are paying taxes that fund such practices, then you are only materially cooperating in it.

Formal cooperation in a serious offense against God's will should be confessed.

Material cooperation lessens the degree of blame, sometimes to the point of eliminating it. It is important to examine the nature of the social evil, study the teachings of the Church on the issue, determine your level of participation, and form your conscience accordingly.

Dennis J. Billy, CSSR
sundaybulletin@liguori.org



PAUL SHUANG/SHUTTERSTOCK



A Word From Pope Francis

"How many Christians show...that they are 'eyes to the blind' and 'feet to the lame?' They are close to the sick in need of constant care....This service, especially when it is protracted, can become tiring and burdensome....And yet, what a great path of sanctification this is!"

—Message at 23rd World Day of the Sick, 2015

Growing in FAITH™

Discovering **hope and joy** in the Catholic faith.

April 2017

One Minute Meditations

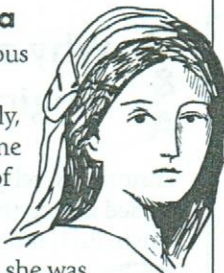
St. Zita of Lucca

Born to poor, pious parents in

Monsagrati, Italy,

St. Zita became the servant of the wealthy Fatinelli

family when she was twelve. For her hard work, piety, and generosity, she was despised by her fellow servants and overburdened by her employers. Eventually, her love and humility won over her enemies, and she was given charge of all household affairs. Famous for helping the sick, the poor, and the imprisoned, she is the patroness of domestic workers.



Heart to heart

There is nothing wrong with "pestering" God (Matthew 7:7), but think: if this were all we did with our loved ones, what quality of relationship would that be? Instead, God seeks a personal relationship with each of us — to converse with us heart-to-heart. Of course, tell him what's on your heart, but don't forget to listen to him, too.

"Draw near to God, and he will draw near to you" (James 4:8).



Healthy habits for happy hearts

Human beings are creatures of habits — we love our comfortable routines. Healthy diet and exercise practices make our bodies strong. The same is true of spiritual habits. They can strengthen our souls. The key to living a happy life is to develop healthy habits of the heart.

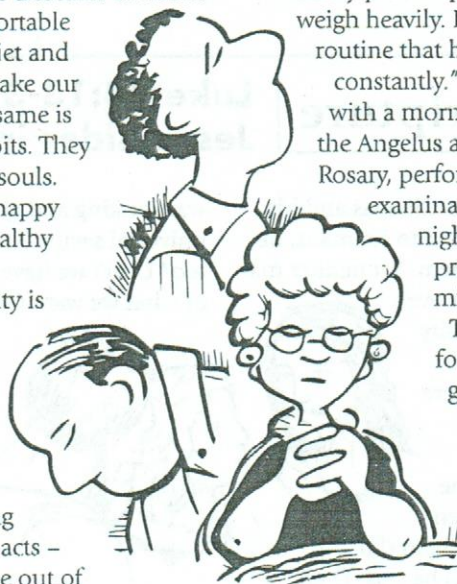
Humility. Humility is closely tied to gratitude and is the appropriate response to contemplating the greatness of God. Regularly meditating on God's immense acts — creating the universe out of nothing, sacrificing himself to save us — is a sure way to appreciate his love and generosity.

Prayer. Happy Catholics use prayer to connect to God and gain distance from

worldly preoccupations that can weigh heavily. Develop a prayer routine that helps you "pray constantly." For example, start with a morning offering, recite the Angelus at noon, pray a daily Rosary, perform a brief examination of conscience at night, and sit in silent prayer for at least 15 minutes.

Trust. No one asks for discomfort but we get into trouble when we go out of our way to avoid it. In so doing, we can put ourselves before God and others. Healthy

Catholics know that there is no avoiding suffering and it can even be meaningful. Trusting that God loves us dearly and will use our suffering for good makes the suffering easier to bear.



Why Do Catholics Do That?

Why do Catholics believe in the "Real Presence"?

We believe that Jesus is really, truly, and substantially present in the Eucharist because we have it on divine authority. Referring to the Eucharist, Jesus told his disciples, "whoever eats my flesh and drinks my blood has eternal life" (John 6:54). Jesus makes this



promise to us every time we receive the Eucharist at Mass. When the priest, acting in the person of Christ, consecrates the bread and wine, Jesus becomes really and truly present, Body, Blood, Soul, and Divinity.

Take an antidote for a deadly sin

Some sins are considered especially deadly because they lead to other sins. Fortunately, the "Capital" or "Deadly" sins such as envy, pride and lust have antidotes. For example:

Envy is wanting what someone else has. Heavy doses of gratitude will help. Our peace is restored when we remember that all good gifts come from God and are glad for others' good fortune and grateful for our own.

Pride is seeking attention and honor that belong to God. Pride makes us focused on ourselves,



concerned about how we appear to others. Humility is a counter. Purposely draw attention to others, rather than yourself. Praise and thank God daily for your gifts.

Lust is focusing on sexual self-gratification rather than glorifying God. Sexuality is a gift from God and not inherently impure. Lust, however, is misuse of that gift, straying from God's intentions for us. Love, willing the good of the other, is at the heart of what it means to be human. Love for God and each other is the antidote.

from Scripture

Luke 24:13-35, Jesus hides in plain sight

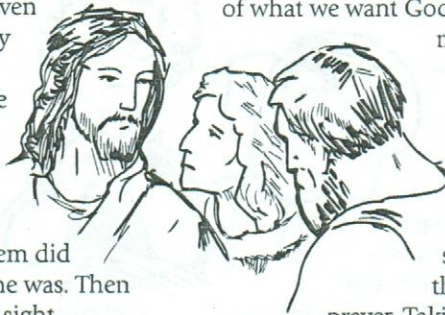
Jesus was so close to Cleopas and his companion on the road to Emmaus, he could have tripped them. Yet neither man recognized him. Jesus even gave clues to his identity that he quoted from Scripture. The men were too caught up in the pain and disappointment of the crucifixion. Only when he broke bread with them did they see Jesus for who he was. Then he was gone from their sight.

Both Cleopas and his friend had formed such clear ideas of what they wanted Jesus to be that they failed to see him for who he was. They expected a

warrior king and almost missed the universal savior. Aren't we like that, too? Don't we have such expectations of what we want God to be that we miss who he really is?

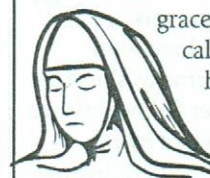
Christ's presence in our lives isn't revealed so much by the song of angels as the whisper of a prayer. Taking the time to

be alone with God, to read Scripture, and seek him in the people around us will help us uncover Christ's presence everywhere.



Q & A Why are there religious orders?

Historically, religious orders were founded in response to a need within the Church. Each order receives a special



grace from the Holy Spirit, called a charism, which helps to build up the Church. For example, the charism of the Sisters of Life is to

protect human life in all its stages.

There are two "kinds" of religious orders: contemplative and active. Members of contemplative orders live apart from the world in closed-off communities. They devote themselves entirely to prayer. Members of the active orders do their work in the world, though there is often a contemplative element to their life as well.

Religious life is "a permanent state of life recognized by the Church, entered freely in response to the call of Christ to perfection...characterized by the profession of...[vows]" (*Catechism of the Catholic Church*). All religious orders have the mission to spread the Gospel by how they live. They vow to live in poverty, chastity, and obedience so they can dedicate their lives, hearts, and minds completely to God's service.

Feasts & Celebrations

April 1 – St. Hugh of Grenoble (1132). St. Hugh was the bishop of Grenoble, France, and as bishop, he worked hard to reform his diocese of corruption. St. Hugh was also the friend and patron of St. Bruno, giving him the land where the Grand Chartreuse was built. With his help, St. Bruno founded the Carthusian order.

April 9 – Palm Sunday. The Sunday before Easter is called Palm Sunday and recalls Jesus' triumphant entry into Jerusalem, when he was greeted by crowds waving palms and cheering,

"Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest" (Matthew 21:9). It marks the beginning of Holy Week.

April 24 – St. Fidelis of Sigmaringen (1622). In his native Prussia, St. Fidelis became a lawyer and championed the poor and oppressed. He joined the Franciscans. During the Protestant Reformation, St. Fidelis worked hard to bring people back to the Catholic faith. He was martyred by an angry mob.



Our Mission

To provide practical ideas that promote faithful Catholic living.

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