

"Through Hospitality, we share our Catholic Faith with All as Disciples of Christ."

IMMACULATE CONCEPTION CHURCH

WEBSITE: www.catholictripp.org

842-3520 PO BOX 765 325 S. Van Buren St. Winner, SD 57580

PASTOR: Fr. Andrzej Wyrostek

MASS & RECONCILIATION SCHEDULE

MASS - Saturday at 6:00 pm, Sunday at 10:30 am

RECONCILIATION - Saturday at 5:00 pm

Office Hours: Mon. thru Fri., 9:00 am - 4:00 pm

Office email: parishsec@gwtc.net

ICC ~ Ministry Schedule ~ July 25th & 26th

Sacristan: Sat: Joanie Kartak
Sun: Maxine Fisher
Lector: Sat: Ann English
Sun: Leonard Heim
EME: Sat: Keith Moser, Dick & Sandy Krantz
Sun: Valora Eddie, Leonard & Jeannie Heim
Servers: Sat: Bailey, Brandon & Blake Volmer
Sun: Ryder Mortenson, Phillip & Emma Jorgensen
Ushers: Sat: Todd Volmer, John Voegeli, Francis Bolander, Lance Engel
Sun: **VOLUNTEER**, Brad Assman, Charlie Grossenburg, Phil DeMers



ICC COLLECTION REPORT

July 11 & 12, 2015: Envelopes \$2,281.00, Loose \$199.25,
Repairs \$25.00. **Total \$2,505.25.**

Weekly Collection needed to meet budget	\$2,791.35
Collected July 11 & 12, 2015	2,505.25
	-\$ 286.10

SPECIAL COLLECTIONS: Seminarian Fund \$6.00

IMMACULATE CONCEPTION PARISH COUNCIL MEETING

Wednesday, July 22nd @ 7:30 pm in St. Joseph's Hall

Winner & Colome Knights of Columbus
Will not meet in July!



Bighorn Mountains Young Adult Retreat

Join us for a retreat with Fr. Adam Hofer and Fr. Mark McCormick – we'll camp & hike the beautiful Bighorn Mountains of Wyoming, while we talk about the spiritual life and discernment, celebrate daily Mass and spend time in prayer and fellowship. For young adults (18 or older). Monday - Thursday, August 3-6. Cost: \$60. Limited space. Deadline for registration is July 28. Registration form can be downloaded at www.Gods-call.org under the EVENTS tab.

Heart to Heart: A Weekend Retreat for the Engaged is a weekend getaway for engaged couples to deepen their relationship with each other and with God by exploring the Catholic Church's vision of marriage. Attendance at a "Heart to Heart" Weekend Retreat is a requirement for couples doing marriage preparation in the Diocese of Rapid City. The next weekend retreat will be held at Terra Sancta Retreat Center, September 25-27, 2015. Please register on-line at www.terrasancta.org. For more information, contact Jill at Family Life Ministries, 716-5214 x 236 or jslegner@diorc.org.

Note: This is the last retreat for the year!

HOSPITALITY IS STEWARDSHIP

DAILY MASS INTENTIONS

Saturday - July 18 - 6:00 pm **Winner**

MaryAnn Polasky+ by Louis Polasky

Sunday - July 19 - 9:00 am **Colome**

Jim & Anna King+ by Marianne Thompson & Carol King

Sunday - July 19 - 10:30 am **Winner**

For the Parish

Monday - July 20 - NO MASS

Tuesday - July 21 - NO MASS

Wednesday - July 22 - 9:15 am **Elder Inn**

Communion Service

Wednesday - July 22 - 9:30 am **Nursing Home**

Luke Chytka+ by Sanna Fast

Thursday - July 23 - 9:00 am **Golden Prairie Manor**

Mrs. Grace (Ray, Sr.) Neyens+ by Mr. & Mrs. Ray Neyens, Jr.

Friday - July 24 - 9:00 am **Winner**

For the continued good health of Mary Clare (Burke) Wendel

& in celebration of her 90th Birthday on November 24, 2015

Saturday - July 25 - 6:00 pm **Winner**

Chris Wackel+ by Kathy Kaiser

Sunday - July 26 - 9:00 am **Colome**

Chuck Schwartz+ by Belva London

Sunday - July 26 - 10:30 am **Winner**

For the Parish



POLICIES FOR SACRAMENTAL NEEDS

ANOINTING OF THE SICK: Those who are sick, facing surgery or hospital care, and the elderly are encouraged to receive this sacrament. Fr. Andrzej is happy to administer it after any Mass or by appointment. Please contact the parish office regarding seriously ill members of your family for anointing or hospital visits. Hospital personnel are not allowed to call unless specifically asked by a family member.

HOMEBOUND/HOSPITAL/NURSING HOME MINISTRY:

Our parish communities strive to continue to bring the Eucharist to those no longer able to come to Mass and celebrate with the larger community. Please call the parish office if someone you know is in need of homebound ministry. Eucharistic Ministers are willing to bring communion to those requesting it according to the availability of ministers.

'Saint Juliana's Prayer List'

Don Bisguard	Lori Haukaas	Lorna Phillips
Shirley Schwartz	Hazel Sondergard	Jenny Longville
Jolene Hagen	Fern Jorgensen	Ron DeMers
Joanne Zeigler	Eli Kortan	Lietha Drey
Evan Brown	JoAnn Brown	Ed Motl
Mary Marso		

St. Juliana's (Patron Saint of sickness) list is a list of the people we are currently praying for because of illness. *Names will remain on our list for four weeks. Please call the office (842-3520) to request continued prayers.*

'Prayers for our Family Members in the Military'

Shane (Sam) Moyer	Gene Fisher	Jacob Debus
Aryn Novotny	Chase Novotny	Jeff Butler
Jacque Miller	Kris Schwartz	Spencer Hughes
Daysha DeMers		

If you have someone you would like on our *Prayers for the Military* list, please call the parish office. *Names will remain on our list for four weeks. Please call the parish office (842-3520) to request continued prayers.*

ST. ISIDORE CHURCH
301 Carr St. Colome, SD 57528
842-3520

SACRAMENT OF RECONCILIATION - Sunday at 8:00 am
MASS SCHEDULE - Sunday at 9:00 am

St. Isidore ~ Ministry Schedule ~ July 26, 2015

Gifts: Mr. & Mrs. Dave Cahoy
Lector: Clarice
EME: Shirley/Marilyn/Carol M
Music: Mackenzie/Cindy
Servers: Sarah/Kaden/Abby
Ushers: Tom/Kevin
Sacristan: Kathleen

ST. ISIDORE COLLECTION REPORT

July 11, 2015: Envelopes \$610.00, Plate \$79.00. **Total \$689.00.**

SPECIAL COLLECTIONS: Seminarian Fund \$25.00

COLLECTION: July 19th ~ Marianne & Tom
July 26th ~ Jody & Craig
Aug 2nd ~ Matt & Kathleen

St. Isidore - July Church Cleaning

Renee Sherman (Chr.), Cindy Sealey
Marianne Thompson, Carol King



St. Isidore & ICC News

Healing Retreat

"Looking into Fr. McAlear's eyes, I've never felt so much love and gentleness...He gave me a blessing and it brought tears to my eyes...I felt the love of God through my body...it changed my life."
Fr. McAlear will conduct the "Come to Me All Who Are Weary" Healing Retreat at the Cathedral OLPH, Rapid City, September 11 – 13. There is no charge to attend this retreat. Check www.cathedralolph.org or call Beth Strain at 605-342-0507 for details and to pre-register. Information also at www.frmac.org.

Second Annual Western SD Bishop's Golf Classic
August 13

We invite you to join Bishop Gruss for the *Second Annual Western SD Bishop's Golf Classic*. This year's tournament will be held on August 13 at the Arrowhead Country Club with registration at 11 a.m., and a noon shotgun start. Golf fee of \$150 includes golf, lunch prior to golfing, prizes, awards and social/awards dinner with the Bishop. If you are not a golfer, the *Social at the 19th Hole* is designed for anyone who wants to play Bunco or socialize among friends. No experience necessary to play Bunco. Wine and cheese, fun prizes and fellowship followed by social/dinner with the Bishop and golfers. *Social at the 19th Hole* registration for those not golfing is \$50. For further information OR sponsorship opportunities contact the Western South Dakota Catholic Foundation (WSDCF) 343-3541 or sign up online at www.wsdcf.org.

FAITH FORMATION ~ dreic@gwtc.net
Youth of Immaculate Conception & St. Isidore

Duc In Altum - Virtues & Beatitudes

St. Isidore & Immaculate Conception Churches

Grades 1 - 7

Monday, July 27 - Thursday, July 30

9:00 AM - 2:30 PM

Grades 8 - 12 (Edge and Confirmation)

Sunday, July 26 - Thursday, July 30

7:30 PM - 9:30 PM

REGISTRATIONS ARE DUE!!!

Please return them to the office. Thanks!

TOTUS TUUS 2015 ~ WAKE UP THE WORLD

Hiking, Campfires, Swimming, Games, and much more!

Boys Camp - completed grades 6, 7, or 8: July 21-24.

Boys Leadership - completed grades 9-12 and older: July 20-24.

Registration forms available online at www.Gods-call.org or at the parish office. Contact the Office of Vocations for more information, 716-5214 x233, bdecker@dioc.org.

"Ride with the Bishop" Poker Run and Rally

Join Bishop Robert Gruss on Sun., July 19th for a motorcycle ride benefitting the Black Hills State University Newman Center. Begins at 8:30 a.m. with Mass followed by a Blessing of Bikes and breakfast at 9:30 am at Terra Sancta. Ride through the Black Hills ending with a BBQ and silent auction at Outdoor Motorsports in Spearfish. Register for the Bishop's Ride Rally and Poker Run by going to www.stjosephspearfish.com. and clicking on the "we share" tab on the banner. You can also register the day of the event beginning at 8:00 am. Registration is \$50.00 per person.



Sunday, July 19th

Sixteenth Sunday in Ordinary Time

"Let us pray especially for our lawmakers and judges that they be granted the wisdom to define and interpret law correctly and the strength to be vigilant in defending the innocent."

"The U.S. Department of Health & Human Services (HHS) issued a final rule on its mandate requiring insurance coverage for contraceptives and sterilization. While the government has delayed enforcement on certain non-profits by five months, the rule does not appear to eliminate "the need to continue defending our rights in Congress and the courts." Cardinal Timothy Dolan stated, "We are concerned as pastors with the freedom of the Church as a whole—not just for the full range of its institutional forms, but also for the faithful in their daily lives—to carry out the mission and ministry of Jesus Christ."

USCCB, Pray for Life, Marriage, and Religious Liberty, <http://www.usccb.org/beliefs-and-teachings/how-we-teach/new-evangelization/year-of-faith/upload/Friday-July-19-Call-to-Prayer.pdf>



Overview of Laudato Si'

Chapter One – WHAT IS HAPPENING TO OUR COMMON HOME (Pollution and climate change; Pollution, refuse and the culture of waste; Climate as a common good; The issue of water; Loss of biodiversity; Decline in the quality of human life and the breakdown of society; Global inequality; Weak responses; A variety of opinions).

Chapter Two – THE GOSPEL OF CREATION (The light offered by faith; The wisdom of the Biblical accounts; The mystery of the universe; The message of each creature in the harmony of creation; A universal communion; The common destination of goods; The gaze of Jesus).

Chapter Three – THE HUMAN ROOTS OF THE ECOLOGICAL CRISIS (Technology: creativity and power; The globalization of the technocratic paradigm; The crisis and effects of modern anthropocentrism; Practical relativism; The need to protect employment; New biological technologies).

Chapter Four – INTEGRAL ECOLOGY (Environmental, economic and social ecology; Cultural ecology; Ecology of daily life; The principle of the common good; Justice between the generations).

Chapter Five – LINES OF APPROACH AND ACTION (Dialogue on the environment; In the international community; Dialogue for new national and local policies; Dialogue and transparency in decision-making; Politics and economy in dialogue for human fulfillment; Religions in dialogue with science).

Chapter Six – ECOLOGICAL EDUCATION AND SPIRITUALITY (Towards a new lifestyle; Educating for the covenant between humanity and the environment; Ecological conversion; Joy and peace; Civic and political love; Sacramental signs and the celebration of rest; The trinity and relationships between creatures; Queen of all creation; Beyond the sun).

The following text offers an overview of the 191 pages of the Encyclical *Laudato si'* and its key points, along with a summary of each of its six chapters ("What is happening to our common home", "The Gospel of Creation", "The human roots of the ecological crisis", "Integral ecology", "Lines of approach and action", and "Ecological education and spirituality"). The Encyclical concludes with an interreligious prayer for our earth and a Christian prayer for Creation.

"What kind of world do we want to leave to those who come after us, to children who are now growing up?" (160). This question is at the heart of *Laudato si'* (May You be praised), the anticipated Encyclical on the care of the common home by Pope Francis. "This question does not have to do with the environment alone and in isolation; the issue cannot be approached piecemeal". This leads us to ask ourselves about the meaning of existence and its values at the basis of social life: "What is the purpose of our life in this world? What is the goal of our work and all our efforts? What need does the earth have of us?" "Unless we struggle with these deeper issues – says the Pope – I do not believe that our concern for ecology will produce significant results".

The Encyclical takes its name from the invocation of St. Francis, "Praise be to you, my Lord", in his *Canticle of the Creatures*. It reminds us that the earth, our common home "is like a sister with whom we share our life and a beautiful mother who opens her arms to embrace us". We have forgotten that "we ourselves are dust of the earth; our very bodies are made up of her elements, we breathe her air and we receive life and refreshment from her waters."



Overview of Laudato Si'

Now, this earth, mistreated and abused, is lamenting, and its groans join those of all the forsaken of the world. Pope Francis invites us to listen to them, urging each and every one – individuals, families, local communities, nations and the international community – to an “ecological conversion”, according to the expression of St. John Paul II. We are invited to “change direction” by taking on the beauty and responsibility of the task of “caring for our common home”. At the same time, Pope Francis recognizes that “there is a growing sensitivity to the environment and the need to protect nature, along with a growing concern, both genuine and distressing, for what is happening to our planet”. A ray of hope flows through the entire Encyclical, which gives a clear message of hope. “Humanity still has the ability to work together in building our common home”. “Men and women are still capable of intervening positively”. “All is not lost. Human beings, while capable of the worst, are also capable of rising above themselves, choosing again what is good, and making a new start”.

Pope Francis certainly addresses the Catholic faithful, quoting St. John Paul II: “Christians in their turn “realize that their responsibility within creation, and their duty towards nature and the Creator, are an essential part of their faith”“. Pope Francis proposes specially “to enter into dialogue with all people about our common home”. The dialogue runs throughout the text and in chapter 5 it becomes the instrument for addressing and solving problems. From the beginning, Pope Francis recalls that “other Churches and Christian communities – and other religions as well – have also expressed deep concern and offered valuable reflections” on the theme of ecology. Indeed, such contributions expressly come in, starting with that of “the beloved Ecumenical Patriarch Bartholomew”, extensively cited in numbers 8-9. On several occasions, then, the Pope thanks the protagonists of this effort – individuals as well as associations and institutions. He acknowledges that “the reflections of numerous scientists, philosophers, theologians and civic groups, all [...] have enriched the Church’s thinking on these questions”. He invites everyone to recognize “the rich contribution which the religions can make towards an integral ecology and the full development of humanity”.

The itinerary of the Encyclical is mapped out in n. 15 and divided into six chapters. It starts by presenting the current situation based on the best scientific findings available today, next, there is a review of the Bible and Judeo-Christian tradition. The root of the problems in technocracy and in an excessive self-centeredness of the human being are analyzed. The Encyclical proposes an “integral ecology, which clearly respects its human and social dimensions”, inextricably linked to the environmental question. In this perspective, Pope Francis proposes to initiate an honest dialogue at every level of social, economic and political life, that builds transparent decision-making processes, and recalls that no project can be effective if it is not animated by a formed and responsible conscience. Ideas are put forth to aid growth in this direction at the educational, spiritual, ecclesial, political and theological levels. The text ends with two prayers; one offered for sharing with everyone who believes in “God who is the all-powerful Creator”, and the other to those who profess faith in Jesus Christ, punctuated by the refrain “Praise be to you!” which opens and closes the Encyclical.

Several main themes run through the text that are addressed from a variety of different perspectives, traversing and unifying the text: the intimate relationship between the poor and the fragility of the planet, the conviction that everything in the world is connected, the critique of new paradigms and forms of power derived from technology, the call to seek other ways of understanding the economy and progress, the value proper to each creature, the human meaning of ecology, the need for forthright and honest debate, the serious responsibility of international and local policies, the throwaway culture and the proposal of a new lifestyle.